81-6006 AAA

CLERK'S OFFICE

APPROVED

Date: 1802

Submitted by: Assemblymembers Clementson, Fairclough, Kendall, Shamberg, Sullivan, Taylor, Tesche, Traini, Tremaine, Van Etten, and Von Gemmingen

Prepared by: Department of Assembly

For reading: January 8, 2002

ANCHORAGE, ALASKA AR NO. 2002- 18

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING DETECTIVE DONALD E. KROHN FOR NEARLY 18 YEARS OF SERVICE WITH THE ANCHORAGE POLICE DEPARTMENT

WHEREAS, Donald E. Krohn was hired by the Anchorage Police Department on August 20, 1984; and

WHEREAS, during his tenure, he worked in various divisions within the Department including Patrol, Warrants, and Fraud; and

WHEREAS, the community expresses appreciation to Detective Krohn for his role in assisting in the safety and protection of the citizens of Anchorage; and

WHEREAS, after nearly 18 years of service, Detective Krohn will retire from the line of duty on January 11, 2002 to pursue other endeavors.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves that:

DONALD E. KROHN

is recognized and honored for nearly 18 years of service to the Anchorage Police Department and the citizens of Anchorage upon his retirement.

PASSED AND APPROVED by the Anchorage Assembly this $8^{\frac{1}{100}}$ day of Tanuary, 2002.

Chair

ATTEST:

Municipal Cl

AR02-02/JHP

MUNICIPAL CLERK'S OFFICE Municipality of Anchorage

Agenda Document Control Sheet

9 UBLIC HEARING DATE REQUESTED ASSEMBLY HEARING DATE REQUESTED Special Instructions/Comments 9 Other Municipal Clerk Municipal Attorney Purchasing Public Transportation Department Traffic Street Maintenance Project Management & Engineering Planning Facility Management Development Services Planning, Development & Public Works Police Management Information Services Office of Management and Budget Health & Human Services Finance, Chief Fiscal Officer Employee Relations Cultural & Recreational Services Municipal Manager Water & Wastewater Utility Solid Waste Services Port of Anchorage Municipal Light & Power Merrill Field Airport Heritage Land Bank Mayor Þ **3TAG** STAITINI COORDINATED WITH AND REVIEWED BY Joy H. Pantaleon 343-4750 3 HIS/HER PHONE NUMBER THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Greg Moyer **Assembly** 7 DIRECTOR'S NAME **BMAN TNBMTRA930** MA X AA OA MIA Indicate Documents Attached Krohn for His 17 Years of Service with the APD January 4, 2002 A Resolution Recognizing and Honoring Detective Donald E. DATE PREPARED SUBJECT OF AGENDA DOCUMENT 81 - cal My (SEE REVERSE SIDE FOR FURTHER INFORMATION)